



# Army Public School Gopalpur

Affiliated with CBSE, New Delhi Vide No: 1530060, New-1580003

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

## Transfer Certificate



|                                                                                                                            |                   |                                       |                  |
|----------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|------------------|
| UDISE Code                                                                                                                 | 21191901473       | Admission No.                         | APSGOP/24/007434 |
| Serial No.                                                                                                                 | 2025-2026/CB/5353 | PEN No.                               | 21126389186      |
| 1. Name of Pupil                                                                                                           |                   | BHAGYASHRI                            |                  |
| 2. Mother's Name                                                                                                           |                   | EKHANDA MANISHA MAHESH                |                  |
| 3. Father's/Guardian's Name                                                                                                |                   | EKHANDA MAHESH VASANT                 |                  |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)                                                 |                   | 17/05/2014                            |                  |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)                                                   |                   | Seventeenth May Two Thousand Fourteen |                  |
| 6. Nationality                                                                                                             |                   | INDIAN                                |                  |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC                                                    |                   | No                                    |                  |
| 8. Date of first admission in the school with class                                                                        |                   | 07/06/2023, Class: IV                 |                  |
| 9. Class in which the pupil last studied/ studying (in words)                                                              |                   | Sixth                                 |                  |
| 10. School/Board Annual Examination last taken with Result                                                                 |                   | STUDYING                              |                  |
| 11. Whether failed, if so once/twice in the same class                                                                     |                   | NA                                    |                  |
| 12. Subjects Studied                                                                                                       |                   | General Subjects                      |                  |
|                                                                                                                            |                   | No                                    |                  |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                   | 30 APR 2025                           |                  |
| 14(a). Month upto which the student has paid school dues                                                                   |                   | 30 APR 2025                           |                  |
| 14(b). Annual charges collected upto and refund for the period from                                                        |                   | NA                                    |                  |
| 15. Any fee concession availed of, if so, the nature of such concession                                                    |                   | 19                                    |                  |
| 16. Total No. of working days in the academic session                                                                      |                   | 19                                    |                  |
| 17. Total No. of working days pupil present in the school                                                                  |                   | NA                                    |                  |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)                                                          |                   | PARTICIPATED IN SCHOOL CURRICULUM     |                  |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                   | VERY GOOD                             |                  |
| 20. General conduct                                                                                                        |                   | 01/05/2025                            |                  |
| 21. Date of application for certificate                                                                                    |                   | 05/05/2025                            |                  |
| 22. Date of Issue of certificate                                                                                           |                   | TRANSFERRED                           |                  |
| 23. Reason for leaving the school                                                                                          |                   | VSK PAID UPTO 31 JULY 2026            |                  |
| 24. Insurance paid upto                                                                                                    |                   | NO                                    |                  |
| 25. Any other remark                                                                                                       |                   |                                       |                  |

  
LDC-I

Prepared By

  
CLASS TEACHER  
Checked By

  
Principal  
Pradeep Kumar  
Principal APS, Gopalpur  
Ganjam (Odisha)-761052