

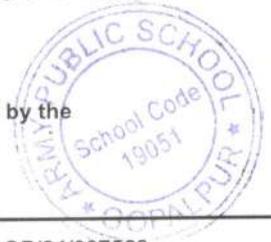


# Army Public School Gopalpur

Affiliated with CBSE, New Delhi Vide No: 1530060, New-1580003

(This transfer certificate signed by the Principal, need not be counter signed by the State Education Authorities)

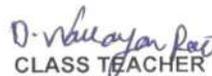
## Transfer Certificate



|  |                   |               |                                       |
|--|-------------------|---------------|---------------------------------------|
| UDISE Code   | 21191901473       | Admission No. | APSGOP/24/007568                      |
| Serial No.   | 2025-2026/CB/5328 | PEN No.       | 22730590267                           |
| 1. Name of Pupil   |                   |               | ABHISHEK                              |
| 2. Mother's Name   |                   |               | RENU DEVI                             |
| 3. Father's/Guardian's Name  |                   |               | ARUN PRATAP SINGH                     |
| 4. Date of Birth according to Admission & Withdrawal Register (in figures)   |                   |               | 10/09/2014                            |
| 5. Date of Birth according to Admission & Withdrawal Register (in words)   |                   |               | Tenth September Two Thousand Fourteen |
| 6. Nationality   |                   |               | INDIAN                                |
| 7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC  |                   |               | No                                    |
| 8. Date of first admission in the school with class  |                   |               | 28/07/2023, Class: V                  |
| 9. Class in which the pupil last studied/ studying (in words)  |                   |               | Seventh                               |
| 10. School/Board Annual Examination last taken with Result   |                   |               | STUDYING                              |
| 11. Whether failed, if so once/twice in the same class   |                   |               | NA                                    |
| 12. Subjects Studied   |                   |               | General Subjects                      |
|  |                   |               |                                       |
| 13. Whether qualified for promotion to the higher class if so, to which class (in fig.) (in words)                         |                   |               | No                                    |
| 14(a). Month upto which the student has paid school dues   |                   |               | 30 APR 2025                           |
| 14(b). Annual charges collected upto and refund for the period from  |                   |               | 30 APR 2025                           |
| 15. Any fee concession availed of, if so, the nature of such concession  |                   |               | NA                                    |
| 16. Total No. of working days in the academic session  |                   |               | 19                                    |
| 17. Total No. of working days pupil present in the school  |                   |               | 16                                    |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  |                   |               | NA                                    |
| 19. Games played or co-curricular activities in which the pupil had usually taken part (mention achievement level therein) |                   |               | PARTICIPATED IN SCHOOL CURRICULUM     |
| 20. General conduct  |                   |               | VERY GOOD                             |
| 21. Date of application for certificate  |                   |               | 25/04/2025                            |
| 22. Date of Issue of certificate   |                   |               | 30/04/2025                            |
| 23. Reason for leaving the school  |                   |               | TRANSFERRED                           |
| 24. Insurance paid upto  |                   |               | VSK PAID UPTO 31 JULY 2026            |
| 25. Any other remark   |                   |               | NO                                    |

  
LDC-I

Prepared By

  
CLASS TEACHER

Checked By



Principal

Pradeep Kumar  
Principal APS, Gopalpur  
Ganjam (Odisha)-761052